



Heritage Ranch Community Services District

4870 Heritage Road, Paso Robles, California 93446

(805) 227-6230 • (805) 227-6231

BOARD MEETING AGENDA

Thursday, November 21, 2024

DISTRICT OFFICE, HERITAGE RANCH, CA

Please note the start time for this meeting is 5:30 PM per President Burgess.

Board Members:

Bill Barker, Director

Dan Burgess, President

Michael Camou, Director

Tom Swanson, Director

Masen Yaffee, Vice President

1. **5:30 PM OPEN SESSION / CALL TO ORDER / FLAG SALUTE**
2. **ROLL CALL**
3. **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

This Public comment period provides an opportunity for members of the Public to address the Board on matters of interest within the jurisdiction of the District that are not listed on the agenda. If a member of the public wishes to speak at this time, Public comment is limited to three (3) minutes. When recognized by the Presiding Officer, proceed to the podium, and state your name for the record.

4. **CONSENT ITEMS**

***Public comment.** Members of the Public wishing to speak on Consent Items may do so when recognized by the Presiding Officer. If a member of the Public wishes to speak at this time, Public comment is limited to three (3) minutes. When recognized by the Presiding Officer, proceed to the podium, and state your name for the record.*

The consent agenda consists of routine matters on which there is generally no opposition or need for discussion. Any matter may be removed from the consent agenda and placed on the business agenda at the request of any member of the Board.

Staff recommends the entire consent agenda be approved by a single motion:

- a. Meeting Minutes: Receive/approve minutes of regular meeting of October 17, 2024, and special meeting of October 25, 2024.
- b. Warrant Register: Receive/approve October 2024 warrants.
- c. Treasurer's Report: Receive/file October 2024 report.
- d. Fiscal Report: Receive/file October 2024 status report.
- e. Office Report: Receive/file October 2024 report.
- f. District Engineer Report: Receive/file November 2024 report.
- g. Operations Manager Report: Receive/file November 2024 report.
- h. Updates regarding disinfection byproducts.

5. BUSINESS ITEMS

Public comment. *Members of the Public wishing to speak on Business Items may do so when recognized by the Presiding Officer. If a member of the Public wishes to speak at this time, Public comment is limited to three (3) minutes. When recognized by the Presiding Officer, proceed to the podium, and state your name for the record.*

- a. Submittal for approval Resolution 24-14 declaring its official intent to reimburse itself with the proceeds of a tax-exempt financing for certain WRRF project expenditures undertaken or to be undertaken by the District; and, Resolution 24-15 directing staff to proceed with planning for the issuance of certain obligations to finance the WRRF and appointing the financing team.

6. GENERAL MANAGER REPORT

7. COMMITTEE REPORTS

8. FUTURE AGENDA ITEMS

As determined by the majority of the Board. Upcoming or future agenda items and tentative dates include but are not limited to:

- Approve sewer rate study and set public hearing – 12/19/24
- Adopt sewer rates – 2/20/25
- Recycled water workshop – tbd

9. ADJOURNMENT

The next regular Board of Directors meeting is scheduled for Thursday, December 19, 2024.

Notes:

- All comments concerning any item on the agenda are to be directed to the Presiding Officer.
- Any document pertaining to an open session item on this agenda which is distributed to the Board of Directors is available for public review at the time the subject writing or document is distributed or at least 72 hours before the meeting date whichever occurs first on the District's website at:

<https://heritageranchcsd.ca.gov/board-meetings>.

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- Copies of the staff reports or written materials relating to each open session item on this agenda are available for public inspection and reproduction at District cost.
- In compliance with the Americans with Disabilities Act (ADA), the Heritage Ranch Community Services District is committed to including the disabled in all its services, programs and activities. If you need special assistance to participate in this meeting, please contact the Board Secretary at 805-227-6230 at least 72 hours prior to the meeting to enable the District to make reasonable arrangements to insure accessibility to the meeting.